



Governor Kim Reynolds  
Lt. Governor Adam Gregg  
San Wong, Director

## State of Iowa Youth Advisory Council

### Agenda for Second Quarterly Meeting

Monday, November 15th, 2021

10:00AM – 4:45PM - All Members – Statewide

Iowa City Public Library, Meeting Room A

123 S Linn St Iowa City, IA 52240

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9:30 Optional Networking

**10:00 Welcome & Announcements**

**James Piazza and Lulu Roarick**

- Roll Call
- Approve Minutes
- Announcements
- Ice Breaker/Team Activity

**10:15 Conversation with Legislators**

**Senator Kevin Kinney  
Representative Mary Mascher**

**11:00 Research Presentations**

**ALL**

- Survey
- Talking Wall
- Focus Groups/Interviews

**12:00 Lunchtime Meditation: Research Deliberations**

**ALL**

**12:45 Mentor/Mentee Check-In**

**ALL**

**1:00 IDEA Team Activity**

**1:30 Committee Discussion**

**Piazza**

- Review 2020-21 Committees
- Committee Structure
- Committee Pathway to Action

**1:30 Select and Vote on Issue-Based Committees**

**Piazza**

- Distribute Council members to committees

**2:00 Committee Break-Out and Discussion**

**Piazza**

- Create committee strategy to respond to youth issue

**3:25 Appoint Committee Chairs**

**Piazza**

- Committee members recommend candidate to Executive Committee
- Council votes to approve

Division of Criminal and Juvenile Justice Planning

Lucas State Office Building, 321 East 12<sup>th</sup> Street, Des Moines, Iowa 50319 | 515-242-5823 | Fax 515-242-6119 |

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<b>3:40</b>	<b>2022 Legislative Agenda</b>	<b>Paras Bassuk</b>
<b>4:00</b>	<b>Public Relations Discussion</b>	<b>Sophia Polking</b>
<b>4:15</b>	<b>Service Projects Discussion</b> <ul style="list-style-type: none"><li>• SIYAC Service Budget</li><li>• Individual and Group Projects</li></ul>	<b>Klaertje Hesselink</b>
<b>4:30</b>	<b>Next Steps</b> <ul style="list-style-type: none"><li>• Committee Pathways to Action</li><li>• Position Statement deadline, if applicable</li></ul>	
<b>4:40</b>	<b>Public Comments</b>	<b>Piazza</b>
<b>4:45</b>	<b>Meeting Adjourn</b>	<b>Piazza</b>

*\*Next conference call is Sunday, November 21st, 2021 @ 8:00 p.m*

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